## MISSOURI STATE AUDITOR'S OFFICE BOND REGISTRATION REPORT

May 20, 2025

REGISTRATION NO: 28170

BONDS ISSUED BY: Holcomb R-III School District AMOUNT OF ISSUE: \$1,000,000.00 (Series 2025)

DATE OF ISSUE: May 23, 2025 MONTH OF MATURITY: March

PURPOSE OF BONDS:

For the purpose of providing funds to repair or replace roofs; to install new heating, ventilation, and air conditioning (HVAC) systems at the Elementary School; to complete tuckpointing at the High School; to the extent funds are available complete other repairs and improvements to the existing facilities of the District.

## Mandatory Redemption\*

COUNTY: Dunklin

Rate of Interest	ate of Interest Amount		
	\$90,000.00	03/01/2037	*
	\$95,000.00	03/01/2038	*
	\$100,000.00	03/01/2039	*
4.50000%	\$285,000.00	03/01/2039	
	\$105,000.00	03/01/2040	*
	\$110,000.00	03/01/2041	*
	\$115,000.00	03/01/2042	*
5.00000%	\$330,000.00	03/01/2042	
	\$120,000.00	03/01/2043	*
	\$130,000.00	03/01/2044	*
	\$135,000.00	03/01/2045	*
5.00000%	\$385,000.00	03/01/2045	

ARE BONDS CALLABLE: The Series 2025 Bonds may be called for redemption and payment prior to

maturity, at the option of the District, on March 1, 2030, and thereafter, in whole or in part, at any time, and in such order of maturity as the District shall determine, in its sole discretion, by lot or such other equitable manner determined by the Paying Agent and Bond Registrar, in multiples of \$5,000 within a maturity, at the redemption price of 100% of the principal amount

thereof plus accrued interest thereon to the date of redemption.

BOND REGISTRAR: BOKF, N.A., Kansas City, Missouri

INTEREST PAYABLE: March 1 and September 1

BY: BOKF, N.A., Kansas City, Missouri

APPROVING OPINION BY: Lathrop GPM, LLP, Clayton, Missouri

ISSUE BOUGHT BY: L.J. Hart & Company, St. Louis, Missouri

PURCHASE PRICE: \$1,010,503.00

INTEREST RATE: 4.78091%

TAX CREDIT RATE:

ASSESSED VALUATION: \$26,114,188.00

INDEBTEDNESS: (Including this issue) \$2,550,000.00

NOTICE OF ELECTION: Published in the Delta Dunklin Democrat newspaper on March 25 and April 01,

2025; published in the The Campbell Courier newspaper on March 19 and 26,

2025.

DATE OF ELECTION: April 08, 2025

ELECTION RESULTS: Yes - 129 No - 16

METHOD OF SALE OF BONDS: Negotiated Sale

NOTICE OF SALE: Not Applicable

NUMBER OF BIDS RECEIVED: Not Applicable